

<b><u>MEETING</u></b> <b>CHIPPING BARNET AREA PLANNING COMMITTEE</b>
<b><u>DATE AND TIME</u></b> <b>WEDNESDAY 20TH JULY, 2016</b> <b>AT 7.00 PM</b>
<b><u>VENUE</u></b> <b>HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ</b>

Dear Councillors,

Please find enclosed additional papers relating to the following items for the above mentioned meeting which were not available at the time of collation of the agenda.

Item No	Title of Report	Pages
9.	ADDENDUM (IF APPLICABLE)	1 - 2

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# CHIPPING BARNET AREA PLANNING COMMITTEE

20 July 2016

## ADDENDUM TO SERVICE DIRECTOR OF DEVELOPMENT MANAGEMENT AND BUILDING CONTROL'S REPORT AGENDA ITEM 9

**Pages 31-40**  
**16/2448/S73**  
**Fairlight Cottage, 7 Horseshoe Lane**

At Section 4 of the Committee Report, '41' should be replaced by '4', as consultation letters were sent to 4 neighbouring properties. A site notice was also displayed.

Since the publication of the committee agenda, one objection has been received from an individual who did not initially object, and one objection from an existing objector. The additional comments raised are summarised as follows:

- The basement is deeper than that for which planning permission was granted
- The dormer window is constructed in a different style than that applied for.
- Ridge tiles are unattractive.
- The southern side of the roof has a higher ridge and a lower flat section which exposes further the constructed roof light and solar panels.
- Solar panels would be visible from fields.

Condition 6 to be amended, to change the reference to the 1995 General Permitted Development Order to 2015.

**Pages 41-50**  
**16/2789/FUL**  
**St Andrews Church Of England Church Hall, Totteridge Village**

At Section 4 of the Committee Report amend the number of objections received to 3 and not 4 as stated. .

At section 5 of the report under 5.3 of the report Where the report refers to 'grasscrete' this should be replaced to describe the materials used for the parking area as 'permeable interlocking recycled cellular porous green plastic paving grid system.'

Informative 1 should be amended to read as:

The plans accompanying this application are: 7109/02/C; 7109/03; 6465/JF/PA/01; 6465/JF/PA/02; the tree bureau AIA 7256; TCP 7256; photos; 7109 / Photos 1.

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